ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Ngee Ann Secondary School | **Month:** February |
| **Vector Control Technicians/ Workers Names:** | **Work Performed** |
| Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Type of Services** / **No of Services Performed** |
| | Common Pest / 126 |
| | Mosquitoes / 126 |
| | Subterranean Termites / 126 |
| | All Pest / 126 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 2 | Checkpoint 3 | Checkpoint 4 | Checkpoint 5 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |
| **1st** | | | | | | | | | | | | | | | | |
| **1st** | **2023-02-02** | 12:16 | 13:14 | 13:15 | 13:20 | 12:28 | 12:31 | 12:33 | 12:36 | 12:39 | 12:42 | 13:17 | 13:15 | 13:17 | 13:16 | 13:19 |
| **2nd** | **2023-02-06** | 14:44 | 14:47 | 14:48 | 14:46 | 13:41 | 13:46 | 13:49 | 13:51 | 13:56 | 14:42 | 13:39 | 14:43 | 14:48 | 14:43 | 14:49 |
| **2nd** | **2023-02-09** | 14:52 | 15:37 | 15:35 | 15:35 | 15:34 | 15:00 | 15:02 | 15:05 | 15:10 | 15:38 | 15:37 | 15:34 | 15:38 | 15:34 | 15:36 |
| **3rd** | **2023-02-13** | 12:10 | 12:11 | 12:12 | 12:13 | 12:14 | 12:15 | 12:16 | 12:17 | 12:18 | 12:19 | 12:20 | 12:21 | 12:22 | 12:23 | 12:24 |
| **3rd** | **2023-02-16** | 10:40 | 11:15 | 10:46 | 11:15 | 10:53 | 10:54 | 10:56 | 10:57 | 10:58 | 11:06 | 11:07 | 11:10 | 11:13 | 11:14 | 10:38 |
| **4th** | **2023-02-20** | 12:04 | 12:02 | 12:08 | 12:09 | 12:07 | 12:07 | 12:06 | 12:02 | 12:01 | 12:00 | 12:00 | 12:06 | 12:05 | 12:03 | 12:04 |
| **4th** | **2023-02-23** | 13:05 | 13:06 | 13:09 | 14:06 | 13:14 | 13:17 | 13:19 | 13:23 | 13:28 | 13:41 | 13:48 | 13:49 | 13:50 | 13:51 | 13:52 |
| **5th** | **2023-02-27** | 12:15 | 12:19 | 12:23 | 12:27 | 12:31 | 12:35 | 12:39 | 12:43 | 12:47 | 12:51 | 12:55 | 12:59 | 13:03 | 13:07 | 13:11 |
| **5th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**